

SECTION I - GENERAL GRANT INFORMATION

| | | | |
|---|---|---|--|
| ¹ Grant #: MP-2016-East Montp-00043 | | ² Original <input checked="" type="checkbox"/> Amendment # _____ | |
| ³ Grant Title: East Montpelier Village Master Plan | | | |
| ⁴ Amount Previously Awarded: \$ 0.00 | | ⁵ Amount Awarded This Action: \$17,623 | ⁶ Total Award Amount: \$17,623 |
| ⁷ Award Start Date: 12/1/2015 | | ⁸ Award End Date: 5/31/2017 | ⁹ Subrecipient Award: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| ¹⁰ Vendor #: 40556 | ¹¹ Grantee Name: Town of East Montpelier | | |
| ¹² Grantee Address: PO Box 15740 Kelton Road | | | |
| ¹³ City: East Montpelier | | ¹⁴ State: VT | ¹⁵ Zip Code: 05651 |
| ¹⁶ State Granting Agency: Agency of Commerce and Community Development | | | ¹⁷ Business Unit: 07110 |
| ¹⁸ Performance Measures: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | ¹⁹ Match/In-Kind: \$4,812 | Description: 1/3 of Total Project Cost over \$8,000 | |
| ²⁰ If this action is an amendment, the following is amended: Amount: <input type="checkbox"/> Funding Allocation: <input type="checkbox"/> Performance Period: <input type="checkbox"/> Scope of Work: <input type="checkbox"/> Other: <input type="checkbox"/> | | | |

SECTION II - SUBRECIPIENT AWARD INFORMATION

| | | | |
|--|--|--|--|
| ²¹ Grantee DUNS #: 108873704 | | ²² Indirect Rate: <u>n/a</u> % (Approved rate or de minimis 10%) | ²³ FFATA: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| ²⁴ Grantee Fiscal Year End Month (MM format): Jun 30 | | ²⁵ R&D: n/a | |
| ²⁶ DUNS Registered Name (if different than VISION Vendor Name in Box 11): | | | |

SECTION III - FUNDING ALLOCATION

STATE FUNDS

| Fund Type | ²⁷ Awarded Previously | ²⁸ Award This Action | ²⁹ Cumulative Award | ³⁰ Special & Other Fund Descriptions |
|--|----------------------------------|---------------------------------|--------------------------------|---|
| General Fund | \$0.00 | \$0.00 | \$0.00 | |
| Special Fund | \$0.00 | \$17,623 | \$17,623 | Municipal Planning Grant Funds |
| Global Commitment (non-subrecipient funds) | \$0.00 | \$0.00 | \$0.00 | |
| Other State Funds | \$0.00 | \$0.00 | \$0.00 | |

FEDERAL FUNDS

(includes subrecipient Global Commitment funds)

Required Federal Award Information

| ³¹ CFDA # | ³² Program Title | ³³ Awarded Previously | ³⁴ Award This Action | ³⁵ Cumulative Award | ³⁶ FAIN | ³⁷ Federal Award Date | ³⁸ Total Federal Award |
|--|-----------------------------|--|---------------------------------|--------------------------------|--------------------|----------------------------------|-----------------------------------|
| | | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 |
| ³⁹ Federal Awarding Agency: | | ⁴⁰ Federal Award Project Descr: | | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 |
| Federal Awarding Agency: | | Federal Award Project Descr: | | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 |
| Federal Awarding Agency: | | Federal Award Project Descr: | | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 |
| Federal Awarding Agency: | | Federal Award Project Descr: | | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 |
| Federal Awarding Agency: | | Federal Award Project Descr: | | | | | |
| Total Awarded - All Funds | | \$0.00 | \$17,623 | \$17,623 | | | |

SECTION IV - CONTACT INFORMATION

STATE GRANTING AGENCY

NAME: Annina Seiler
 TITLE: Grants Management Specialist
 PHONE: 802-828-1948
 EMAIL: annina.seiler@vermont.gov

GRANTEE

NAME: C Bruce Johnson
 TITLE: East Montpelier Town Administrator
 PHONE: (802) 223-3313 x204
 EMAIL: eastmontadmin@comcast.net

MUNICIPAL PLANNING GRANT AGREEMENT

1. **Parties:** This is a Grant Agreement between State of Vermont **Agency of Commerce and Community Development** (hereinafter called "State" or "Agency") and the Town of East Montpelier with principal place of business at PO Box 15740 Kelton Road, East Montpelier, Vermont (hereinafter called "Grantee"). Grantee is not required by law to have a Business Account Number from the Vermont Department of Taxes.
2. **Subject Matter and Source of Funds:** This agreements is authorized by 24 V.S.A. § 4306
3. **Award Details:** Amounts, dates, and other award details are as shown in the attached **Grant Agreement Part 1 - Grant Award Detail**. A detailed scope of work covered by this award is described in **Attachment A**.
4. **Amendment:** No changes, modifications, or amendments in the terms and conditions of this Grant Agreement shall be effective unless reduced to writing, numbered, and signed by the duly authorized representative of the State and Grantee.
5. **Cancellation:** This Grant Agreement may be suspended or cancelled by either party by giving written notice at least 30 days in advance.
6. **Attachments:** This grant consists of 13 pages including the following attachments that are incorporated herein:
 - Attachment A - Scope of Work to be Performed and Budget Summary
 - Attachment B - Payment Provisions
 - Attachment C - Customary State Grant Provisions
 - Attachment D - Procurement Procedures and Other Grant Requirements
7. **Order of Precedence:** Any ambiguity, conflict or inconsistency in the Grant Documents shall be resolved according to the following order of precedense:
 - Agreement
 - Agreement C
 - Agreement D
 - Agreement A
 - Agreement B

WE THE UNDERSIGNED PARTIES AGREE TO BE BOUND BY THIS GRANT AGREEMENT.

By the State of Vermont:

Date: 12/10/2015

Signature: Noelle MacKay

Name: Noelle MacKay, Commissioner
Town Administrator

Department of Housing and Community Development

By the Grantee:

Date: 12/08/2015

Signature: C Bruce Johnson

Name: C Bruce Johnson East Montpelier

Town of East Montpelier