

WARNING

TOWN OF EAST MONTPELIER DEVELOPMENT REVIEW BOARD MEETING

TUESDAY, August 5, 2014

AT THE MUNICIPAL BUILDING

- A. 7:00 PM **CALL TO ORDER**
- B. 7:02 PM **ADDITIONS TO THE AGENDA**
- C. 7:05 PM **PUBLIC COMMENT**
- D. 7:10 PM **HEARING SCHEDULE:**
1. **Conditional use review of application #14-040 submitted by East Montpelier Elementary School to construct a 24' x 24' storage shed. This application is for an amendment to Conditional Use Permit #13-005, which governs the on-going construction at EMES. The property is a § 3.10 pre-existing, non-conforming use in the Agriculture & Forest Conservation District [Zone E] subject to DRB regulation as a § 4.12 protected public use.**
 2. **Sketch plan review for a proposed 2-lot subdivision of the 52.5-acre Danforth property located at 2973 County Road. The proposal will create one new 26-acre building lot and a similarly-sized remainder lot with existing structures. The property is in Zone E, the Agriculture & Forest Conservation District; minimum lot size is 7 acres.**
 3. **Sketch plan review for a proposed 2-lot subdivision of the 56.9-acre Olmsted (formerly Butler) property located at 219 Brazier Road. The proposal will create a small lot (at least 3 acres) with the existing residence and a new 50+ acre building lot. The property is in Zone D, the Rural Residential & Agricultural District; minimum lot size is 3 acres.**
 4. **Sketch plan reviews for a series of 2-lot subdivisions of large portions of the consolidated properties held by Lylehaven Farm (Jerry Rappaport). The intent is to separate off agricultural fields for sale to Fairmont Farms, reserving the remainder for other purposes. The parcels involved include:**
 - **A 2-lot subdivision of the land and farm at 355 VT Rte. 14 S**
 - **A 2-lot subdivision of the land and farm at 860 Drake Road**
 - **A 2-lot subdivision of land located between East Hill Road, VT Rte. 14 S, and Clark Road**
- E. 8:15 PM **MINUTES**
 June 3, 2014
- F. 8:20 PM **OTHER BUSINESS/ZA REPORT**
- G. 8:30 PM **ADJOURN**

Note: Times listed for agenda items are approximations only. Please be prepared for all hearing items at 7 p.m.