

**TOWN OF EAST MONTPELIER  
ARTICLES OF WARNING FOR ANNUAL TOWN MEETING  
March 3, 2015**

The legal voters of the Town of East Montpelier, Vermont are hereby warned to meet at the East Montpelier Elementary School in said Town, on **Tuesday**, the **third (3rd)** day of **March, 2015** at **9:30 AM** to transact the following business and to vote by Australian Ballot from 7:00 AM to 7:00 PM on those Articles so noted:

ARTICLE 1: To elect all necessary officers for the ensuing year. (To be voted by Australian Ballot)

Town Moderator, 1-year term  
Town Clerk, 3-year term  
Selectboard Member, 3-year term  
Selectboard Member, 2-year term  
Lister, 3-year term  
Auditor, 3-year term  
First Constable, 1-year term  
Second Constable, 1-year term  
Cemetery Commissioner, 5-year term  
Planning Commissioner, 2 of 3-year term  
Planning Commissioner, 3-year term  
Planning Commissioner, 3-year term  
Planning Commissioner, 3-year term

ARTICLE 2: To hear the reports of several Town Officers and to act thereon.

ARTICLE 3: Shall the Town raise the sum of **\$1,620,701** as proposed by the Selectboard, for laying out and repairing highways and for other necessary Town expenses for fiscal year 2016 (July 1, 2015 through June 30, 2016). (To be voted by Australian Ballot)

ARTICLE 4: Shall the Town raise the sum of **\$38,614** for Kellogg-Hubbard Library for the support of the Kellogg-Hubbard Library. (To be voted by Australian Ballot)

ARTICLE 5: Shall the Town authorize all property taxes for the fiscal year 2016 to be paid to the Treasurer, without discount in two installments and received by the Town Treasurer at the East Montpelier Municipal Building as follows: The first installment will be due on or before 5:00 PM Monday, November 16, 2015 and the second installment will be due on or before 5:00 PM Monday, May 16, 2016.

ARTICLE 6: Shall the Town authorize the Selectboard to create a Capital Reserve Fund, in accordance with 24 V.S.A. §2804(a) and funded by annual budget appropriation, to be expended under the control and direction of the Selectboard for general and highway purposes pursuant to the Selectboard's Capital Plan.

ARTICLE 7: Shall the Town raise the sum of **\$4,400** for the Four Corners Schoolhouse Association for operating expenses during fiscal year 2016.

ARTICLE 8: Shall the Town raise the sum of **\$7,000** for the East Montpelier Cemetery Commission for the support and maintenance of Town cemeteries during fiscal year 2016.

ARTICLE 9: Shall the Town raise the sum of **\$8,200** for the East Montpelier Signpost to provide for the production and mailing of six issues of the East Montpelier Signpost for each East Montpelier resident household and non-resident property owner during fiscal year 2016.

ARTICLE 10: Shall the Town raise the sum of **\$4,000** for East Montpelier Trails, Inc. for the enhancement, development, and maintenance of the trail network in East Montpelier during fiscal year 2016.

ARTICLE 11: Shall the Town raise the sum of **\$5,000** for the Montpelier Senior Activity Center for operating expenses during fiscal year 2016.

ARTICLE 12: Shall the Town raise the sum of **\$8,333** as its share of the annual ongoing cost of providing the Green Mountain Transit Agency commuter bus service along Route 2 with service into Montpelier. This appropriation funds a portion of the total cost of the service, which will also be supported by appropriations from other towns, State and Federal funds, and rider fares.

ARTICLE 13: Shall the Town raise the amounts listed below as recommended by the Town's Funding Request Study Committee, or what other amounts, for the following organizations for fiscal year 2016.

a) Capstone Community Action (formerly CVCAC)	\$ 500
b) Central Vermont Adult Basic Education	\$ 750
c) Central Vermont Community Land Trust	\$ 150
d) Central Vermont Council on Aging	\$ 1,875
e) Central Vermont Home Health & Hospice	\$ 5,500
f) Central Vermont Memorial Civic Center	\$ 1,000
g) Circle (formerly Battered Women's Services & Shelter)	\$ 675
h) Community Connections	\$ 2,500

i) Family Center of Washington County	\$ 500
j) Friends of the Winooski River	\$ 200
k) Girls/Boyz First Mentoring	\$ 200
l) Good Beginnings of Central VT	\$ 300
m) Green Mountain Transit	\$ 1,366
n) Green Up Vermont	\$ 150
o) Home Share Now	\$ 600
p) North Branch Nature Center	\$ 750
q) Onion River Food Shelf	\$ 1,000
r) OUR House of Central VT	\$ 250
s) People's Health and Wellness Clinic	\$ 1,250
t) Prevent Child Abuse Vermont	\$ 300
u) Project Independence	\$ 250
v) Sexual Assault Crisis Team	\$ 250
w) Twin Valley Senior Center	\$ 1,000
x) Vermont CARES	\$ 150
y) Vermont Center for Independent Living	\$ 245
z) Washington County Diversion Program	\$ 450
aa) Washington County Youth Service Bureau	\$ 400
<b>TOTAL</b>	<b>\$22,561</b>

ARTICLE 14: Shall the State of Vermont set a statewide per-pupil spending amount for each equalized student in each district, excluding capital expenditures, with adjustments possible for a district's extraordinary expenses.

ARTICLE 15: To transact any other business that may properly come before the meeting.

**EAST MONTPELIER TOWN / SCHOOL FORUM**  
**SATURDAY, February 28, 2015**  
**9:30 AM at the East Montpelier Elementary School**  
**665 Vincent Flats Road, East Montpelier**

The Citizens of East Montpelier are invited to attend a Public Hearing and Informational Meeting concerning Australian Ballot Articles and other Warned Articles for the **March 3, 2015 Town and School Meeting**. Candidates for Town and School Offices will be introduced. The School will be first on the Agenda at the Forum, as well as at Town Meeting, followed by the Town.

Dated at East Montpelier, Vermont, this 26<sup>th</sup> day of January, 2015.

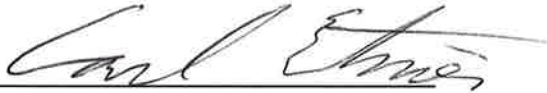
**East Montpelier Selectboard:**



Seth Gardner



Casey Northrup



Carl Etnier



Steve Sparrow



Kim Swasey

East Montpelier Town Clerk's Office, 27 day of January A.D. 2015 at 9:33 M received the foregoing East Montpelier Annual Town Meeting Warning for posting as required by law.



**Attest: Teresa E. Conti Town Clerk**