

# Wastewater System and Potable Water Supply Permit Application (Montpelier)

Revision 1  
v1.30  
HN7-4N2Q-9K47N  
8/16/2017

Calculated Fee  
*Computed at Payment*

## Review

This step allows you to review the form to confirm the form is populated completely and accurately, prior to certification and submission.

Please note: Any work you perform filling out a form will not be accessible by VTANR staff or the public until you actually submit the form in the 'Certify & Submit' step. At the time of submission, it will be transmitted to VTANR and it will become part of the public record, accessible per the Freedom of Information Act.

## LANDOWNER INFORMATION

Use this section to enter all of the project Landowners. If there is more than one Landowner, click on the "Duplicate Landowner Information" or "Add New Landowner Information" buttons below.

1

Landowner Information

### LANDOWNER NAME

If the Landowner is a Legal Entity/Organization rather than a person, enter the Legal Entity/Organization Name. If the Landowner is a person, enter the landowner's first and last names.

LEGAL ENTITY/ORGANIZATION NAME (IF LANDOWNER IS A LEGAL ENTITY OR ORGANIZATION RATHER THAN A PERSON)

**Central Vermont Habitat for Humanity**

FIRST NAME (IF THE LANDOWNER IS A PERSON RATHER THAN A LEGAL ENTITY OR ORGANIZATION)

*None Specified*

LAST NAME (IF THE LANDOWNER IS A PERSON RATHER THAN A LEGAL ENTITY OR ORGANIZATION)

*None Specified*

### LANDOWNER CONTACT INFORMATION

Enter the Landowner's mailing address, phone, and email information.

MAILING ADDRESS 1

**PO Box 837**

MAILING ADDRESS 2

*None Specified*

CITY

**Montpelier**

STATE/PROVINCE

**VT**

ZIP OR POSTAL CODE

**05601-0837**

COUNTRY (ENTER THE 2-CHARACTER COUNTRY CODE)

**US**

PHONE

**802-522-8611**

PHONE EXTENSION

*None Specified*

EMAIL ADDRESS

**cvhfh.execdir@outlook.com**

LANDOWNER CERTIFYING OFFICIAL INFORMATION

If there is an individual acting on behalf of this Landowner either because the Landowner is a Legal Entity/Organization or through a Power of Attorney for an individual, enter the Certifying Official's contact information.

FIRST NAME

**Debbie**

LAST NAME

**Goodwin**

TITLE

**Executive Director**

PHONE

**802-522-8611**

PHONE EXTENSION

*None Specified*

EMAIL ADDRESS

**cvhfh.execdir@outlook.com**

2

## Landowner Information

## LANDOWNER NAME

If the Landowner is a Legal Entity/Organization rather than a person, enter the Legal Entity/Organization Name. If the Landowner is a person, enter the landowner's first and last names.

## LEGAL ENTITY/ORGANIZATION NAME (IF LANDOWNER IS A LEGAL ENTITY OR ORGANIZATION RATHER THAN A PERSON)

**Town of East Montpelier**

## FIRST NAME (IF THE LANDOWNER IS A PERSON RATHER THAN A LEGAL ENTITY OR ORGANIZATION)

*None Specified*

## LAST NAME (IF THE LANDOWNER IS A PERSON RATHER THAN A LEGAL ENTITY OR ORGANIZATION)

*None Specified*

## LANDOWNER CONTACT INFORMATION

Enter the Landowner's mailing address, phone, and email information.

## MAILING ADDRESS 1

**PO Box 157**

## MAILING ADDRESS 2

*None Specified*

## CITY

**East Montpelier**

## STATE/PROVINCE

**VT**

## ZIP OR POSTAL CODE

**05651**

## COUNTRY (ENTER THE 2-CHARACTER COUNTRY CODE)

**US**

## PHONE

**223-3313**

## PHONE EXTENSION

**204**

EMAIL ADDRESS

eastmontadmin@comcast.net

LANDOWNER CERTIFYING OFFICIAL INFORMATION

If there is an individual acting on behalf of this Landowner either because the Landowner is a Legal Entity/Organization or through a Power of Attorney for an individual, enter the Certifying Official's contact information.

FIRST NAME

Seth

LAST NAME

Gardner

TITLE

Chair, Selectboard

PHONE

223-3313

PHONE EXTENSION

*None Specified*

EMAIL ADDRESS

eastmontadmin@comcast.net

PRIMARY CONTACT INFORMATION

---

If the primary contact for the project is someone other than the Landowner, enter that person's contact information.

FIRST NAME

Bruce

LAST NAME

Johnson

COMPANY/ORGANIZATION NAME

Town of East Montpelier

MAILING ADDRESS 1

PO Box 157

MAILING ADDRESS 2

*None Specified*

CITY

East Montpelier

STATE/PROVINCE

VT

ZIP OR POSTAL CODE

05651

COUNTRY (ENTER THE 2-CHARACTER COUNTRY CODE)

US

PHONE

223-3313

PHONE EXTENSION

204

EMAIL ADDRESS

eastmontadmin@comcast.net

**LOT(S) AFFECTED BY THIS PROJECT**

---

Please list any and all proposed lots or existing parcels that are directly affected by this project (Does not include lots subject to Act 145 Notification). If this application is an amendment to a previous project, please use consistent lot numbers. For existing lots, please provide Lot#, SPAN, Parcel ID, Acres, Book/Page information. For proposed lots, please provide Lot# (of the new lot) and the acres only.

**1**

Lot(s) Affected by this Project

LOT TYPE

**Existing**

LOT NUMBER

**Lot 1**

SPAN

**195-062-10058**

PARCEL ID

**10-014.000**

ACRES

**1.00**

BOOK NUMBER (REFERENCE 1)

**112**

PAGE NUMBER(S) (REFERENCE 1)

**420-423**

BOOK NUMBER (REFERENCE 2)

*None Specified*

PAGE NUMBER(S) (REFERENCE 2)

*None Specified*

BOOK NUMBER (REFERENCE 3)

*None Specified*

PAGE NUMBER(S) (REFERENCE 3)

*None Specified*

COMMENTS

*None Specified*

**2**

Lot(s) Affected by this Project

LOT TYPE

**Existing**

LOT NUMBER

**Lot 2**

SPAN

**195-062-11235**

PARCEL ID

**10-014.100**

ACRES

**10.42**

BOOK NUMBER (REFERENCE 1)

**112**

PAGE NUMBER(S) (REFERENCE 1)

**487-490**

BOOK NUMBER (REFERENCE 2)

*None Specified*

PAGE NUMBER(S) (REFERENCE 2)

*None Specified*

BOOK NUMBER (REFERENCE 3)

*None Specified*

PAGE NUMBER(S) (REFERENCE 3)

*None Specified*

COMMENTS

*None Specified*

---

## PROJECT INFORMATION

---

PROJECT NAME

Cross VT Lots

PLEASE ENTER PRIOR OR RELATED WW PERMIT NUMBER (IF APPLICABLE)

WW-5-5277

TOTAL ACREAGE OF PROPERTY

11.42

DETAILED PROJECT DESCRIPTION

To amend the existing WW permit to reflect the correct lot configuration as approved by the local subdivision process and by subsequent deed: the previously submitted site plan was incorrect. Owners of both involved lots are included in this application to correct the record. No change to the previously approved, installed and certified wastewater or water supply systems are proposed.

TOWN (PRIMARY)

East Montpelier-326

TOWN (SECONDARY)

*None Specified*

STREET (911) ADDRESS

1248 U.S Route 2

Center of Property GPS Coordinates (if you have the coordinates you can enter them directly, otherwise use the Map below to select the approximate center of property)

LATITUDE  
44.25122223100035

LONGITUDE  
-72.5002058028258

## APPLICATION FEE

---

Please refer to the "Application Fee Schedule" and "Definition of Terms for Application Fee Determination" references below when determine the appropriate application fee for your project to ensure you select the correct Application Fee Code.

## DEFINITION OF TERMS FOR APPLICATION FEE DETERMINATION

Please refer to the definitions in this document prior to selecting the Application Fee Code for your project.

Definition of Terms for Application Fee Determination

## APPLICATION FEE SCHEDULE

Please refer to the application fee schedule prior to selecting the Application Fee Code for your project below.

Application Fee Schedule

## APPLICATION FEE CODE (ROMA) Minor Amendment

## WASTEWATER AND WATER SUPPLY SYSTEMS COMPONENT DETAILS WORKSHEET

---

### WASTEWATER AND WATER SUPPLY SYSTEMS COMPONENT DETAILS WORKSHEET

---

THIS FORM MUST BE COMPLETED USING ADOBE READER OR ADOBE ACROBAT. IF YOU USE ANY OTHER PDF SOFTWARE, THE FORM WILL NOT SAVE PROPERLY. Please RIGHT click and save a copy of the "Systems Component Details Worksheet" below to your local computer, complete it, and attach it below. NOTE: Depending on the browser you are using, opening the PDF without downloading it first may result in an error.

Systems Component Details Worksheet (right click and save to desktop)

Attach Completed Systems Component Details Worksheet

VCHH\_WWComponentsForm.pdf

COMMENT  
*None Specified*



**VIDEO GUIDE**

---

For a demonstration of how to complete this worksheet, please watch this video

System Component Details Worksheet (Video)

**PROJECT PLAN REFERENCE**

---

Identify all water supply and wastewater system plans that are part of this application. If there is more than one Plan, click on the "Duplicate Project Plan Reference" or "Add New Project Plan Reference" buttons below to add additional Plans. You will upload any project plans that you wish to submit with this application in the Attachments Section.

**1**

Project Plan Reference

PLAN SHEET NUMBER

**SP1**

SHEET TITLE

**Wastewater Permitting Plan**

PLAN DATE

**08/16/2017**

LAST REVISION DATE

***None Specified*****PROJECT SCOPING QUESTIONS**

---

DOES THIS PROJECT INVOLVE THE REPLACEMENT OF A FAILED WASTEWATER SYSTEM?

**No**

DOES THIS PROJECT INVOLVE THE REPLACEMENT OF A FAILED WATER SUPPLY?

**No**

HAS ANYONE FROM THE DRINKING WATER AND GROUNDWATER PROTECTION DIVISION'S REGIONAL OFFICE BEEN TO THE PROPERTY?

**No**

IF SOMEONE FROM THE DRINKING WATER AND GROUNDWATER PROTECTION DIVISION'S REGIONAL OFFICE HAS VISITED THE SITE, PLEASE SELECT THE STAFF PERSON'S NAME.

***None Specified***

IF SOMEONE FROM THE DRINKING WATER AND GROUNDWATER PROTECTION DIVISION'S REGIONAL OFFICE HAS VISITED THE SITE, PLEASE ENTER THE DATE OF THE VISIT.

*None Specified*

IS THERE A PRIOR ACT 250 JURISDICTION ON THE TRACT OF LAND?

No

ARE ANY OF THE PROPOSED WATER SOURCES LOCATED WITHIN 1 MILE OF A HAZARDOUS WASTE SITE AS DESIGNATED BY THE WASTE MANAGEMENT & PREVENTION DIVISION AND IDENTIFIED ON THE AGENCY MAPPING WEBSITE (IF YES, PLEASE SUBMIT ADDITIONAL INFORMATION ON THE HAZARDOUS WASTE SITE IN THE ATTACHMENTS SECTION UNDER "HAZARDOUS WASTE SITE INFORMATION")?

No

DOES THIS PROJECT INVOLVE CONSTRUCTION WITHIN THE BUFFER FOR A CLASS 2 WETLAND?

No

DOES THIS PROJECT INVOLVE CONSTRUCTION WITHIN A RIVER CORRIDOR?

No

IS THE PROPERTY WITHIN 250 FEET OF THE MEAN WATER LEVEL OF LAKES GREATER THAN 10 ACRES IN SIZE?

No

WILL THE PROJECT REQUIRE A PUBLIC WATER SUPPLY PERMIT?

No

IS ANY PORTION OF THE PROPOSED WASTEWATER SYSTEM LOCATED IN A WATER SOURCE PROTECTION AREA (SPA) AS DESIGNATED BY THE DRINKING WATER AND GROUNDWATER PROTECTION DIVISION?

No

IS THIS PROJECT LOCATED IN A CLASS A WATERSHED?

No

IF THIS PROJECT IS IN A CLASS A WATERSHED, DOES THE DESIGN FLOW FOR THE PROJECT EXCEED 1,000 GPD OR IS THE PROJECT LOCATED ON THE SAME LOT AS OTHER BUILDINGS, STRUCTURES, OR CAMPGROUNDS WHERE THE TOTAL DESIGN FLOW FOR THE LOT IS GREATER THAN 1,000 GPD?

*None Specified*

DOES THIS PROJECT REQUIRE AN UNDERGROUND INJECTION CONTROL (UIC) PERMIT?

No

INDICATE IF ANY BUILDING(S) ON THE PROPERTY OR THE PROPOSED PROJECT INCLUDES ANY FLOOR DRAINS.

No Floor Drains

IF THERE ARE EXISTING OR PROPOSED FLOOR DRAINS, WHERE DO THEY DISCHARGE?

*None Specified*

DOES THIS PROJECT INVOLVE ONLY A SINGLE FAMILY RESIDENCE WITH NO IN-HOME BUSINESS?

Yes

If you answered "Yes" to the above question, just select "Not Applicable" for the next three questions. Otherwise, just continue with the next question.

DOES THIS PROJECT INCLUDE A DISCHARGE OF WASTEWATER TO A SOIL-BASED WASTEWATER TREATMENT SYSTEM?

Not Applicable

If you answered "No" or "Not Applicable" to the previous question, just select "Not Applicable" for the following question. Otherwise, respond to the following question.

IF THE PROJECT DISCHARGES WASTEWATER TO A SOIL-BASED WASTEWATER SYSTEM, SELECT ANY OF THE FOLLOWING ACTIVITIES THAT ARE PART OF THE PROJECT, REGARDLESS OF DISCHARGES. IF NONE OF THE ACTIVITIES LISTED APPLY TO THE PROJECT, SELECT "NOT APPLICABLE".

Not Applicable

IS THERE A WASTEWATER DISCHARGE FROM THE ACTIVITIES SELECTED IN THE PREVIOUS QUESTION?

Not Applicable

COMMENTS

*None Specified*

## CERTIFYING DESIGNER INFORMATION

---

Use this section to enter all of the project Certifying Designers. If there is more than one Certifying Designer, click on the "Certifying Designer Information" or "Add New Certifying Designer Information" buttons below to add additional Certifying Designers.

1

Certifying Designer Information

CONSULTANT/DESIGNER FULL NAME

Craig D. Chase-2190

CONSULTANT/DESIGNER ROLE(S)

WW/WS Designer

NOT ON THE LIST ABOVE? PLEASE PROVIDE YOUR FULL NAME, FULL MAILING ADDRESS, EMAIL ADDRESS, PHONE NUMBERS, DESIGNER OR PE LICENSE #, AND THE REGIONAL OFFICE(S) FOR WHICH YOU REGULARLY SUBMIT APPLICATIONS.

*None Specified*

## ATTACHMENTS

---

### Project Plans

CVHH\_WW amend plan\_081617.pdf

COMMENT

*None Specified*

### Municipal Water Approval

*No files uploaded*

COMMENT

*None Specified*

### Municipal Sewer Approval

*No files uploaded*

COMMENT

*None Specified*

### Public Water System Approval Letter from DWGWPD

*No files uploaded*

COMMENT

*None Specified*

### Water Supply Variance Request Details

*No files uploaded*

COMMENT

*None Specified*

Wastewater Disposal Variance Request Details

*No files uploaded*

COMMENT

*None Specified*

Water Treatment Device Details

*No files uploaded*

COMMENT

*None Specified*

Easements

*No files uploaded*

COMMENT

*None Specified*

Water and Sewer System Specifications

*No files uploaded*

COMMENT

*None Specified*

Hydro Study and Mounding Analysis

*No files uploaded*

COMMENT

*None Specified*

Soil Test Pit Logs

*No files uploaded*

COMMENT

*None Specified*

Monitor Well Data

*No files uploaded*

COMMENT

*None Specified*

Water Quality Results

*No files uploaded*

COMMENT

*None Specified*

Well Pump Test Results

*No files uploaded*

COMMENT

*None Specified*

Hazardous Waste Site Information

*No files uploaded*

COMMENT

*None Specified*

#### DOWNLOAD ANR FORM 4

RIGHT click the ANR Form 4 link below and select "Save link as" from the menu to save the form to your computer. Once the form has been completed and signed, scan the sheet and upload it under ANR Form 4 below.

Download ANR Form 4

ANR Form 4 - Certification Statement for Notification of Overshadowed Property Owner(s) Pursuant to the Wastewater System & Potable Water Supply Program

*No files uploaded*

COMMENT

*None Specified*

#### DOWNLOAD ANR FORM 5

RIGHT click the ANR Form 5 link below and select "Save link as" from the menu to save the form to your computer. Once the form has been completed and signed, scan the sheet and upload it under ANR Form 5 below.

Download ANR Form 5

ANR Form 5 - Certification Statement for Wastewater System & Potable Water Supply Permits When There is No Required Notification of Adjoining Property Owners

*No files uploaded*

COMMENT

*None Specified*

If you have any "other" attachments not covered by those listed above, attach them here.

*No files uploaded*

COMMENT

*None Specified*

## SIGNATURES

---

Signature Sheets are provided in this section to capture all necessary Consultant/Designer and Landowner signatures. Download the Consultant/Designer and Landowner Signature Sheets, collect the necessary signatures and then upload the completed signature sheets to this section.

### DOWNLOAD THE CONSULTANT/DESIGNER SIGNATURE SHEET

RIGHT CLICK the "Download the Consultant/Designer Signature Sheet" link below and select "Save link as" from the menu to save the signature sheet to your computer. Once all of the required signatures have been captured, upload the signature sheet to the "Upload Consultant/Designer and Landowner Signature Sheets" area below.

[Download the Consultant/Designer Signature Sheet](#)

### DOWNLOAD THE LANDOWNER SIGNATURE SHEET

RIGHT CLICK the "Download the Landowner Signature Sheet" link below and select "Save link as" from the menu to save the signature sheet to your computer. Once all of the required signatures have been captured, upload the signature sheet to the "Upload Consultant/Designer and Landowner Signature Sheets" area below.

[Download the Landowner Signature Sheet](#)

Upload the Consultant/Designer and Landowner Signature Sheets

CVHH\_WWConsultantSignatureSheet\_signed.pdf

COMMENT

*None Specified*

Department of Environmental Conservation

**Wastewater System & Potable Water Supply Permit Application**

# Landowner Signature Sheet

**Instructions:**

**The Submission Number and Version of the online application form being signed must be entered in the field below.**

**Hand Signatures** - This signature sheet can be downloaded, printed, signed by hand, and then scanned and uploaded to the **Signatures** section of the online application form.

**Digital Signatures** - This signature sheet can be signed using the certificate-based digital signature capability available in Adobe Acrobat/Reader (or other PDF software with similar capability) and then uploaded to the **Signatures** section of the online application form. If this sheet contains one or more digital signatures, it **must** be uploaded in a format that does not compromise the ability to click on the applied signature and validate it. The digital signature applied must include the signer's full name, email address, and the date and time of signing. Because the Signature Sheet needs to be submitted in a format that allows the signatures to be validated, a Signature Sheet cannot contain both digital and hand signatures.

**Note:** If you digitally sign this sheet, please don't enter a date in the Signature Date field. The date and time must be included in the digital signature that is applied as described above.

**ANR Online Submission Number & Version**

ANR Online Submission Number and Version (for example: #20J-65KQ-R1ZF, version 1)

**Signatures & Acknowledgements of Landowner(s)**

*This application must be signed by each Landowner listed on the property deed or by individuals with legal authority to sign on behalf of each Landowner. In order to insure compliance with the requirements of the regulations administered by the Department of Environmental Conservation, Drinking Water and Groundwater Protection Division, it may be necessary to visit the property. As this would involve a Department employee entering private property, we request your approval to do so.*

If we do visit your property, do you have any special instructions?

*"By signing this application, I certify that I am a landowner listed on the property deed or that I have the legal authority to sign on behalf of the landowner. I understand that by signing this application I am granting permission for the Department employees to enter the property, during normal business hours, to insure compliance of the property with the applicable rules of the Department.*

*I also understand that I am not allowed to commence any site work or construction on this project without written approval from the Department of Environmental Conservation.*

*If my project utilizes an Innovative/Alternative System or Product, I have received a copy of the Drinking Water & Groundwater Protection Division's approval letter and agree to abide by the conditions of the approval.*

*I also certify that to the best of my knowledge and belief the information submitted above is true, accurate and complete."*

Print Landowner Name

Landowner Signature \_\_\_\_\_

Signature Date \_\_\_\_\_

  
 Print Landowner Name

Landowner Signature \_\_\_\_\_

Signature Date \_\_\_\_\_

  
 Print Landowner Name

Landowner Signature \_\_\_\_\_

Signature Date \_\_\_\_\_

  
 Print Landowner Name

Landowner Signature \_\_\_\_\_

Signature Date \_\_\_\_\_

  
 Print Landowner Name

Landowner Signature \_\_\_\_\_

Signature Date \_\_\_\_\_



Department of Environmental Conservation  
Wastewater System & Potable Water Supply Permit Application

## ANR Form 5: Certification Statement for Wastewater System & Potable Water Supply Permits when there is no Required Notification of Overshadowed Property Owner(s)

A person submitting an application to the Secretary for a Wastewater System and Potable Water Supply Permit shall use this statement whenever overshadowing notification of affected landowners is not required (see guidance and instructions for examples).

**Note:** When the property subject to the permit application is owned by more than one person, only one of the landowners must sign this certification statement even though all landowners must sign the permit application itself.

### Landowner Certification

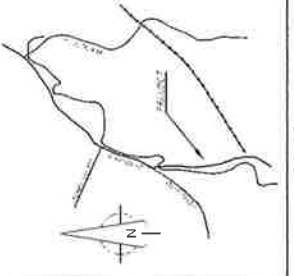
*I hereby certify that "overshadowing" notification is not required either because there is an exemption to the notification requirement or there are no landowners whose property may be affected by the proposed water and wastewater systems.*

\_\_\_\_\_  
Landowner Signature

Seth Gardner, Selectboard Chair, Town of East Montpelier  
Print Landowner Name

\_\_\_\_\_  
Certification Date

Off U.S. Route 2, Parcel ID #10-014.100, Span 195-062-11235  
Property Address or Property Tax ID#

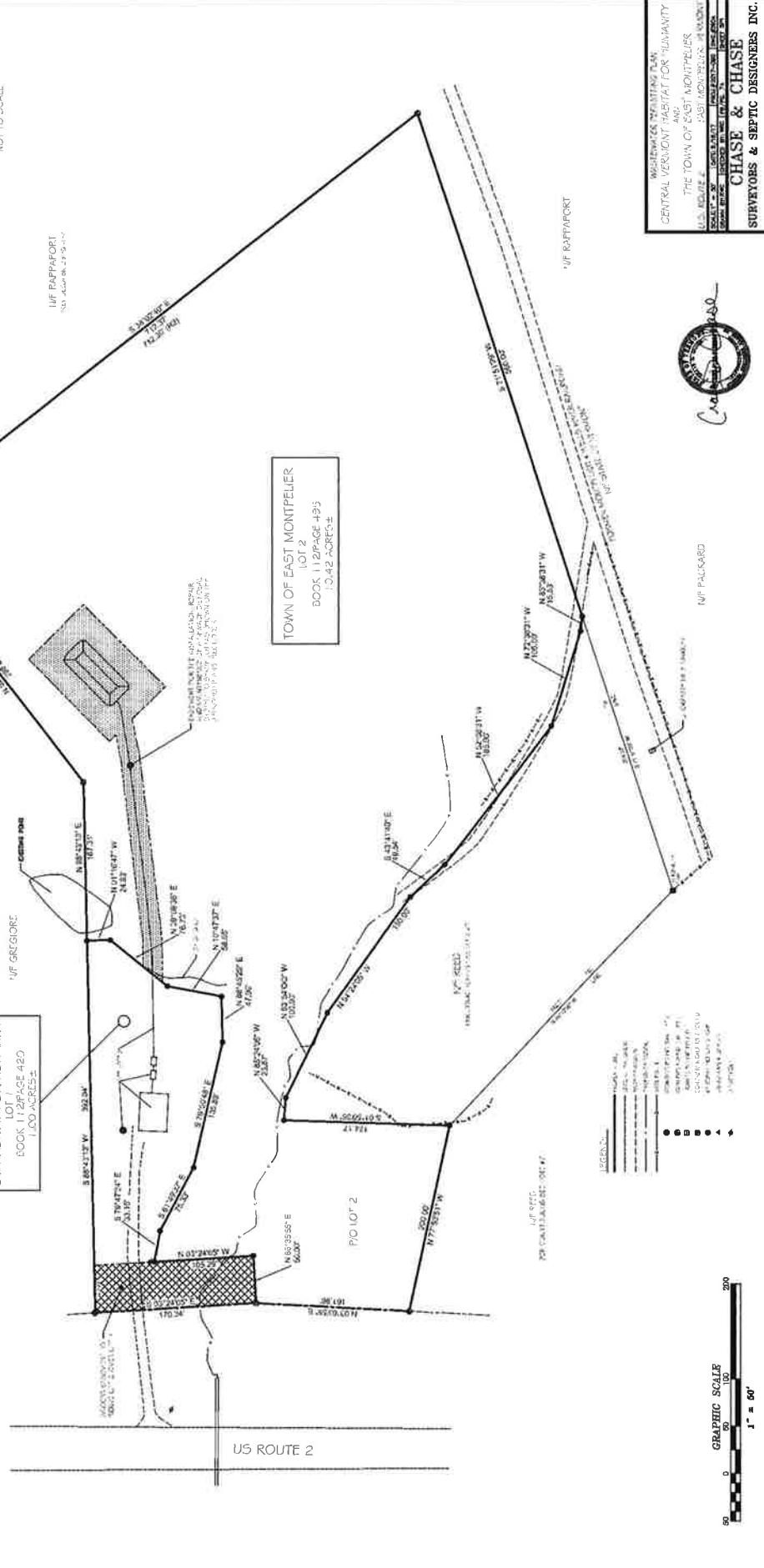


**NOTES:**

1. THIS PLAN SHOWS THE PROPOSED LOCATION OF THE WASTEWATER TREATMENT PLANT AND THE SEWERAGE SYSTEM WHICH WILL SERVE THE TOWN OF EAST MONTPELIER. THE TOWN ENGINEER HAS REVIEWED AND APPROVED THE PLAN FOR THE SEWERAGE SYSTEM AND THE WASTEWATER TREATMENT PLANT. THE TOWN ENGINEER'S REVIEW IS LIMITED TO THE TECHNICAL ASPECTS OF THE PLAN AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION CONTAINED HEREIN.
2. THE PROPOSED SEWERAGE SYSTEM AND WASTEWATER TREATMENT PLANT ARE SUBJECT TO THE OBTAINING OF ALL NECESSARY PERMITS FROM THE APPROPRIATE STATE AND FEDERAL AGENCIES.
3. THE PROPOSED SEWERAGE SYSTEM AND WASTEWATER TREATMENT PLANT ARE SUBJECT TO THE OBTAINING OF ALL NECESSARY PERMITS FROM THE APPROPRIATE STATE AND FEDERAL AGENCIES.
4. THE PROPOSED SEWERAGE SYSTEM AND WASTEWATER TREATMENT PLANT ARE SUBJECT TO THE OBTAINING OF ALL NECESSARY PERMITS FROM THE APPROPRIATE STATE AND FEDERAL AGENCIES.
5. THE PROPOSED SEWERAGE SYSTEM AND WASTEWATER TREATMENT PLANT ARE SUBJECT TO THE OBTAINING OF ALL NECESSARY PERMITS FROM THE APPROPRIATE STATE AND FEDERAL AGENCIES.

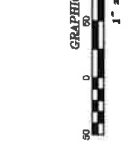
CV HABITAT FOR HUMANITY  
LOT 1  
FACE 420  
100 ACRES

TOWN OF EAST MONTPELIER  
LOT 2  
BOOK 112 PAGE 493  
10.42 ACRES



**LEGEND:**

(Symbol)	Proposed Sewer Line
(Symbol)	Proposed Wastewater Treatment Plant
(Symbol)	Proposed Access Road
(Symbol)	Proposed Easement
(Symbol)	Proposed Right-of-Way
(Symbol)	Proposed Boundary
(Symbol)	Proposed Utility
(Symbol)	Proposed Building Footprint
(Symbol)	Proposed Foundation
(Symbol)	Proposed Foundation
(Symbol)	Proposed Foundation



WASTEWATER TREATING PLAN  
AND  
SEWERAGE SYSTEM PLAN  
FOR THE TOWN OF EAST MONTPELIER  
BOOK 112 PAGE 493  
10.42 ACRES  
**CHASE & CHASE**  
SURVEYORS & SEPTIC DESIGNERS INC.  
301 N. MAIN ST. - BARRE, VT. 05641  
(802) 478-8538