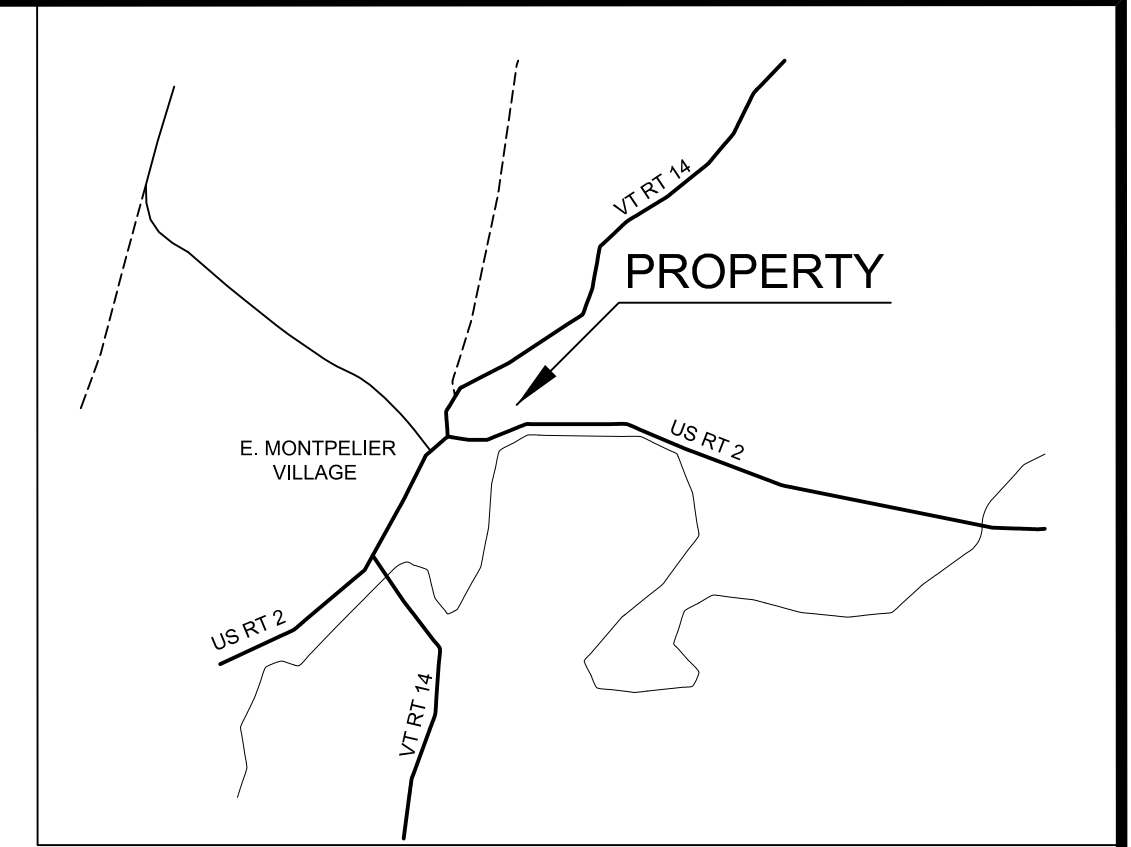
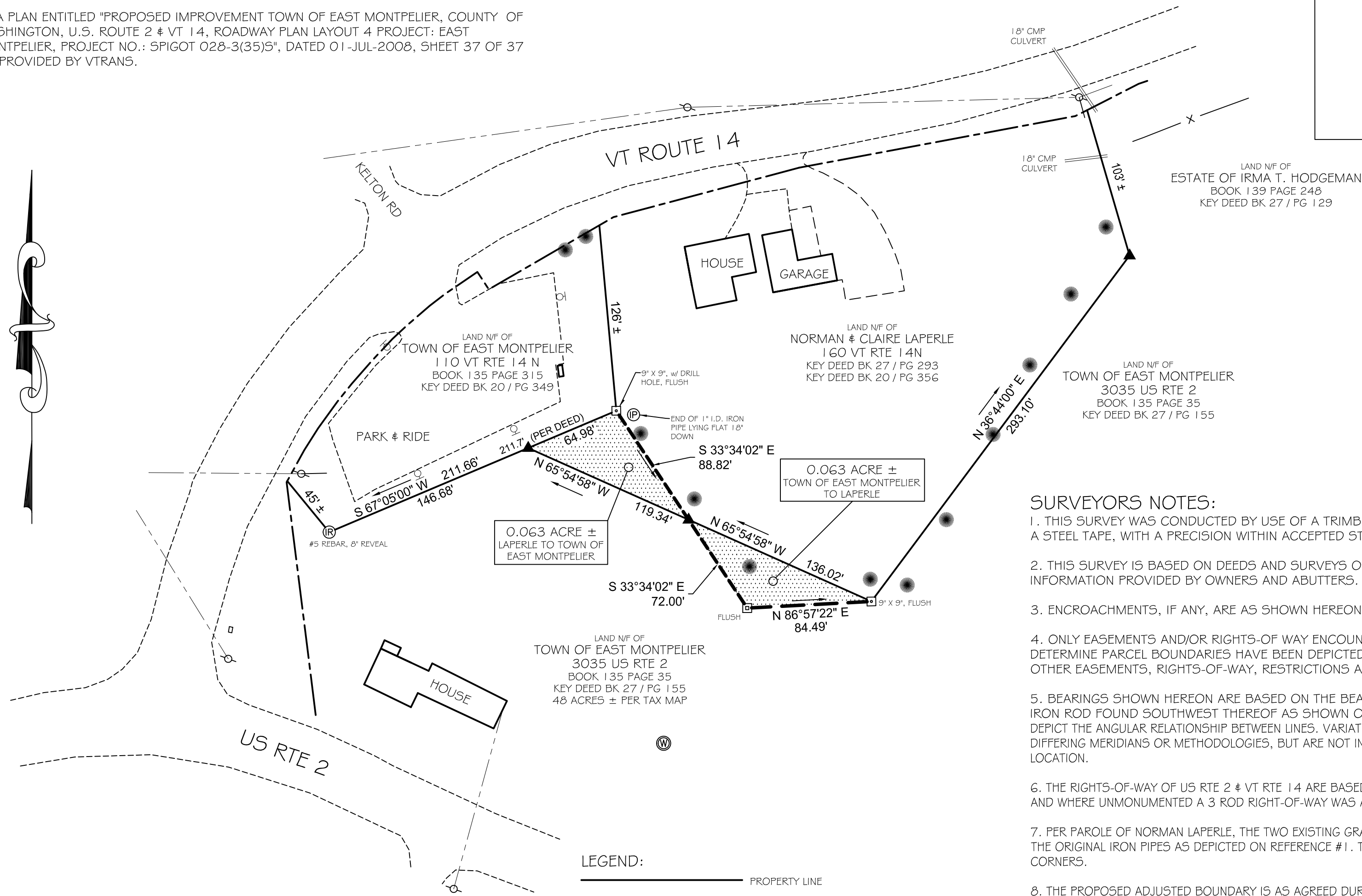


**REFERENCES:**

1. A PLAN ENTITLED "ARSENE LAPERLE TO NORMAN LAPERLE EAST MONTPELIER, VT" BY DAVID HUDSON, DATED MAY 10, 1974 AS FOUND ON FILE IN THE TOWN OF EAST MONTPELIER LAND RECORDS.
2. A PLAN ENTITLED "ARSENE LAPERLE TO MARSHALL HODGE MAN EAST MONTPELIER, VERMONT BY DAVID H. HUDSON, DATED JANUARY 1974 AS FOUND ON FILE IN THE TOWN OF EAST MONTPELIER LAND RECORDS IN MAP SLIDE 17.
3. A PLAN ENTITLED "PROPOSED IMPROVEMENTS, TOWN OF EAST MONTPELIER, COUNTY OF WASHINGTON, U.S. ROUTE 2 # VT 14, ROADWAY PLAN LAYOUT 2 PROJECT: EAST MONTPELIER, PROJECT NO.: SPIGOT 028-3(35)S", DATED 15-SEPT-2009, SHEET 35 OF 37 AS PROVIDED BY VTRANS.
4. A PLAN ENTITLED "PROPOSED IMPROVEMENT TOWN OF EAST MONTPELIER, COUNTY OF WASHINGTON, U.S. ROUTE 2 # VT 14, ROADWAY PLAN LAYOUT 4 PROJECT: EAST MONTPELIER, PROJECT NO.: SPIGOT 028-3(35)S", DATED 01-JUL-2008, SHEET 37 OF 37 AS PROVIDED BY VTRANS.



**LOCATION MAP**  
NOT TO SCALE



LAND N/F OF  
ESTATE OF IRMA T. HODGEMAN  
BOOK 139 PAGE 248  
KEY DEED BK 27 / PG 129

LAND N/F OF  
TOWN OF EAST MONTPELIER  
110 VT RTE 14 N  
BOOK 135 PAGE 315  
KEY DEED BK 20 / PG 349

LAND N/F OF  
NORMAN & CLAIRE LAPERLE  
160 VT RTE 14N  
KEY DEED BK 27 / PG 293  
KEY DEED BK 20 / PG 356

LAND N/F OF  
TOWN OF EAST MONTPELIER  
3035 US RTE 2  
BOOK 135 PAGE 35  
KEY DEED BK 27 / PG 155

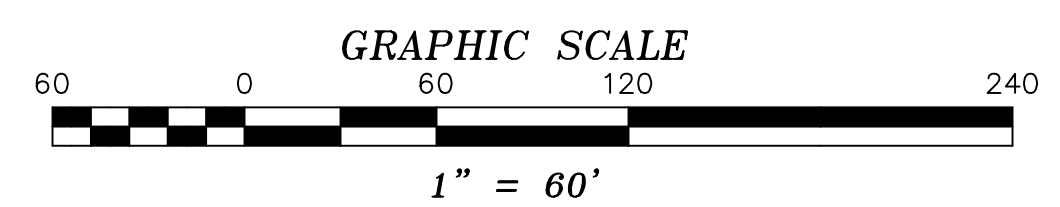
LAND N/F OF  
TOWN OF EAST MONTPELIER  
3035 US RTE 2  
BOOK 135 PAGE 35  
KEY DEED BK 27 / PG 155  
48 ACRES ± PER TAX MAP

**SURVEYORS NOTES:**

1. THIS SURVEY WAS CONDUCTED BY USE OF A TRIMBLE S6 ROBOTIC TOTAL STATION, TOGETHER WITH A STEEL TAPE, WITH A PRECISION WITHIN ACCEPTED STANDARDS.
2. THIS SURVEY IS BASED ON DEEDS AND SURVEYS OF RECORD, PHYSICAL EVIDENCE LOCATED, AND INFORMATION PROVIDED BY OWNERS AND ABUTTERS.
3. ENCROACHMENTS, IF ANY, ARE AS SHOWN HEREON.
4. ONLY EASEMENTS AND/OR RIGHTS-OF WAY ENCOUNTERED DURING RECORD RESEARCH NECESSARY TO DETERMINE PARCEL BOUNDARIES HAVE BEEN DEPICTED HEREON. THE PROPERTY MAY BE SUBJECT TO OTHER EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS AND RESERVATIONS.
5. BEARINGS SHOWN HEREON ARE BASED ON THE BEARING FROM THE GRANITE BOUND FOUND TO THE IRON ROD FOUND SOUTHWEST THEREOF AS SHOWN ON REFERENCE #1. BEARINGS ARE INCLUDED ONLY TO DEPICT THE ANGULAR RELATIONSHIP BETWEEN LINES. VARIATIONS WITH PRIOR SURVEYS WILL BE NOTED DUE TO DIFFERING MERIDIANS OR METHODOLOGIES, BUT ARE NOT INDICATIVE OF A CHANGE IN BOUNDARY LOCATION.
6. THE RIGHTS-OF-WAY OF US RTE 2 # VT RTE 14 ARE BASED ON REFERENCES #3 & #4, MONUMENTATION FOUND, AND WHERE UNMONUMENTED A 3 ROD RIGHT-OF-WAY WAS ASSUMED PURSUANT TO V.S.A 19-32.
7. PER PAROLE OF NORMAN LAPERLE, THE TWO EXISTING GRANITE BOUNDS FOUND WERE SET BY HIM TO REPLACE THE ORIGINAL IRON PIPES AS DEPICTED ON REFERENCE #1. THESE BOUNDS HAVE BEEN HELD AS PER ORIGINAL CORNERS.
8. THE PROPOSED ADJUSTED BOUNDARY IS AS AGREED DURING A SITE VISIT MAY 21, 2018 BY NORMAN LAPERLE AND TOWN ADMINISTRATOR, BRUCE JOHNSON.

**LEGEND:**

- PROPERTY LINE
- - - PROPOSED PROPERTY LINE
- - - ROAD RIGHT OF WAY LINE ±
- - - EDGE OF PAVEMENT
- - - EDGE OF GRAVEL
- - - OVERHEAD UTILITY LINE
- GRANITE BOUND FOUND
- Ⓡ IRON ROD FOUND (DIA. , HT.)
- Ⓢ 4" x 4" CONCRETE MONUMENT SET
- Ⓟ IRON PIPE FOUND (DIA. , HT.)
- ▲ UNMONUMENTED POINT
- UTILITY POLE
- Ⓜ DRILLED WELL
- SPRUCE TREE
- LIGHT POLE



REVISED: 06/01/18: RECONFIGURED ADJUSTMENT AREA, SEE NOTE 8

**CERTIFICATION**

I HEREBY CERTIFY THAT THIS PLAT AND THE SURVEY ON WHICH IT IS BASED IS A TRUE AND CORRECT REPRESENTATION OF THE PARCEL BOUNDARIES DETERMINED AS NOTED HEREON TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND CONFORMS WITH THE REQUIREMENTS SET FORTH IN 26 V.S.A. THE SURVEY WAS CONDUCTED UNDER MY DIRECT SUPERVISION BY METHODS NOTED HEREON WITH A PRECISION WITHIN ACCEPTED STANDARDS FOR THIS CLASS OF SURVEY.

6/1/18 *William R. Chase*

DATED: WILLIAM R. CHASE RLS. #542 VERMONT

NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYORS SEAL

**BOUNDARY LINE ADJUSTMENT  
NORMAN & CLAIRE LAPERLE  
& TOWN OF E. MONTPELIER  
160 VT RTE 14 N # 3035 US RTE 2  
EAST MONTPELIER, VERMONT**

SCALE: 1" = 60'	DATE: 12/27/17	PROJ.# 2017 134	DWG.# 17134A
DRAWN BY: TDM	CHECKED BY: WRC	FB/PG. 90/ EFB	SHEET 1 OF 1

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