

Project Review Sheet

Date Initiated	<input type="text" value="6/15/2021"/>	ANR PIN#	<input type="text" value="BR20-0059"/>	WW Project#	<input type="text" value="n/a"/>	Pre-application Review <input checked="" type="checkbox"/>
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Project Information

General Information

PROJECT NAME (if applicable)	PROJECT TOWN East Montpelier
PROJECT LOCATION (911 address if available) 1528 U.S. Route 2	SPAN(S) (if available) 195-062-10155

Contact(s)

CONTACT TYPE Representative	NAME John Rahill for Demers Auto	ORGANIZATION NAME (if applicable) Black River Design		
ADDRESS		TOWN	STATE VT	ZIP
PHONE 802 793 7206	CELL PHONE	EMAIL johnr@blackriverdesign.com		
CONTACT TYPE Landowner	NAME Josh Demers	ORGANIZATION NAME (if applicable)		
ADDRESS		TOWN	STATE VT	ZIP
PHONE	CELL PHONE	EMAIL Demersautobody@gmail.com		
CONTACT TYPE Consultant	NAME Paul Boisvert	ORGANIZATION NAME (if applicable) Engineering Venturews, PC		
ADDRESS		TOWN	STATE VT	ZIP
PHONE 802-255-9766	CELL PHONE	EMAIL paulb@engineeringventures.com		

Project Description

ENTERED BY Peter Kopsco	INFORMATION SOURCE Individual	DATE ENTERED
PROJECT DESCRIPTION Add two 18' x 40' 3" additions to a mixed use commercial building. The space will provide extra room for the auto-body shop and salon. There will be no change to the number of employees or customers approved by WW-5-8169. The lot is 3.3 acres.		



DEC Prior Permits

PERMIT TYPE	PERMIT NUMBER WW-5-8169
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 Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION**

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION John Rahill	REQUESTOR TYPE Landowner/Agent	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply) <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No	
BASIS FOR DECISION The project does not constitute a development pursuant to 6001(3)(A)(i).			
DISTRICT COORDINATOR SIGNATURE  2021.06.17 16:45:33 -04'00'		Susan Baird, District Coordinator  [phone] 802-476-0134 [email] susan.baird@vermont.gov Natural Resources Board District 5, 6, & 9 Environmental Commissions 10 Baldwin Street, Montpelier, VT 05633-3201	

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input checked="" type="checkbox"/> No <input type="checkbox"/> Permit issued on _____		PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement	
BASIS FOR DECISION no increase in water or wastewater demands over existing WW permit 5-8169			
REGIONAL OFFICE STAFF SIGNATURE  2021.06.16 09:35:45 -04'00'		Carl Fuller, P.E., Regional Engineer  [phone] 802-505-3938 [email] carl.fuller@vermont.gov Department of Environmental Conservation Drinking Water & Groundwater Protection Division - Montpelier Regional Office 1 National Life Drive, Davis 1, Montpelier, VT 05620-3703	

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation

WATERSHED MANAGEMENT DIVISION

- Flood Plains
 - Central Region
 Contact: Ned Swanberg, CFM Email: ned.swanberg@vermont.gov Phone: 802-490-6160
- Stormwater: Developments [Fact Sheets #6.2 & 6.3] [See [Stormwater District Contacts Map](#)]
 - Contact: Ashley Preston Email: ashley.preston@vermont.gov Phone: 802-490-6170

Department of Public Safety

- Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2]
 - Barre: 802-479-4434

Department of Health

- Program for Asbestos Control & Lead Certification [Fact Sheets #54, 55, & 55.1]
 Phone: 802-863-7220

Agency of Transportation Access to State Highways (residential, commercial) [Fact Sheet #66]Contact: [Craig Keller](#)Email: craig.keller@vermont.gov

Phone: 802-279-1152

Vermont Energy Code Assistance Center Vermont Building Energy Standards [Fact Sheet #47.2]Contact: [Kelly Launder](#)Email: kelly.launder@vermont.gov

Phone: 802-828-4039

Local Permits See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE



2021.06.18

13:51:58 -04'00'

Peter Kopsco, Permit Specialist[phone] 802-505-5367 [email] pete.kopsco@vermont.gov**Department of Environmental Conservation**

Environmental Assistance Office

1 National Life Drive, Main 2, Montpelier, VT 05620-3804